



# Red Rock Citizens Advisory Council

Blue Diamond Library  
14 Cottonwood Drive  
Blue Diamond, NV 89004

September 26, 2018  
7:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:            Bob Matthews – Chair            Pauline van Betten – Vice Chair  
    Trent Billingsley                    Jeremy Jacobs                    Barbara Luke

Secretary:                    Pamela Dittmar, 702-455-5882, [Pamela.Dittmar@clarkcountynv.gov](mailto:Pamela.Dittmar@clarkcountynv.gov)

County Liaison:            Meggan Holzer, [Meggan@clarkcountynv.gov](mailto:Meggan@clarkcountynv.gov), 702-455-0341

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of August 29, 2018. (For possible action)
- IV. Approval of Agenda for September 26, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
 YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
4. Receive a report from Clark County Administrative Services regarding construction on SR 160 and other updates from Clark County (for discussion only)

VI. Planning & Zoning

VII. General Business

5. Review/finalize FY 2019/2020 budget requests and take public comment on the budget requests (for possible action)
6. Nominate a representative (and possible alternate) to serve on the Community Development Advisory Committee (CDAC) (for possible action)
7. Discuss the date for a special call meeting for October (for possible action)
8. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Red Rock CAC for a two-year term beginning January 2019. (For discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 28, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager



# Red Rock Citizens Advisory Council

August 29, 2018

## DRAFT MINUTES

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Board Members:            Bob Matthews– Chair            Pauline van Betten - Vice Chair  
                                 Trent Billingsley                Barbara Luke                        Jeremy Jacobs

Secretary:                 Pamela Dittmar, 702-455-5882, [pamela.dittmar@clarkcountynv.gov](mailto:pamela.dittmar@clarkcountynv.gov)

Town Liaison:              Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call – Barbara Luke and Jeremy Jacobs were excused  
The meeting was called to order at 7:04 p.m.
  
- II. Public Comment  
None.
  
- III. Approval of Minutes for August 29, 2018  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 3-0/ Unanimous**
  
- IV. Approval of Agenda for September 26, 2018  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
  
- V. Informational Items
  1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only) – Natalia Londono reported that water levels stable. There were many questions regarding water levels and projected growth and if LVVWD could handle long term water service. Natalia mentioned the LVVWD has a Water Resource Plan available online.
  2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) – Sergeant Dean reported that the overnight parking signs along SR 159 from NDOT should be up sometime in September.
  3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only) - Sheila Billingsley updated the group on the progress of the Red Rock Bike Trail Project. Sheila said there will be a meeting held on October 16<sup>th</sup> and she will brief the board on the discussion.
  4. Receive a report from Clark County Administrative Services regarding replacement of street lights, addresses for the pool and Quonset hut, voting statistics on past land use applications, and other updates from Clark County (for discussion only) - Meggan shared with the group that recruitment for the 2019/2020 CAC group members are starting. Current members will have to reapply to serve on the board. Meggan said she will bring applications to the next meeting. Meggan also got the phone number to Tiberti and will find out about the “dumping”. She is still working on the NDOT fencing issues on SR 160.

VI. Planning & Zoning

5. None

VII. General Business

6. Review FY 2017/2018 budget requests and take public input regarding suggestions for FY 2019/2020 budget requests (for possible action) Meggan discussed the Board's wish list. Meggan read the list of requests from last year and asked for the CAC members and community members to bring any other requests to next month's meeting.
7. Nominate a representative (and possible alternate) to serve on the Community Development Advisory Committee (CDAC) (for possible action) Meggan said that Barbara Luke offered to serve if Pastor Bill is no longer interested.

VIII. Comments by the General Public

Sheila Billingsley wanted to discuss recent RJ article with Commissioner Brager, who was in attendance. Commissioner Brager told her to call her office and she would be happy to meet for coffee to discuss her concerns.

IX. Next Meeting Date

The next regular meeting will be September 26, 2018.

X. Adjournment

The meeting was adjourned at 7:50 p.m.